1. Name of School
   With Address:
   Deep Vidya Primary School,
   Headland Sada.

2. Phone No if any:
   0832, 2521294

3. Nearest Police Station:
   Moornagard

4. Total area of the school campus:
   1600 sq. m

5. Built up area of the school:
   1410 sq. m

6. Infrastructure details and sanitary condition:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Room</th>
<th>Number</th>
<th>Average Size/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Classroom</td>
<td>4</td>
<td>45 sq. m</td>
</tr>
<tr>
<td>2.</td>
<td>Office</td>
<td>1</td>
<td>20 sq. m</td>
</tr>
<tr>
<td>3.</td>
<td>H.M. room</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Kitchen and Store room</td>
<td>01 + 01</td>
<td>18 sq. m,</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>30 sq. m.</td>
</tr>
<tr>
<td>5.</td>
<td>Toilet Boys</td>
<td>10</td>
<td>Indian</td>
</tr>
<tr>
<td></td>
<td>Toilet Girls</td>
<td>21</td>
<td>Indian</td>
</tr>
<tr>
<td>6.</td>
<td>Urinals Boys</td>
<td>28</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Urinals Girls</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Safe drinking water/ water filter</td>
<td>02</td>
<td>Eureka</td>
</tr>
</tbody>
</table>

7. Whether all facilities have barrier free access: yes

8. Sufficient teaching learning materials: yes

9. Sufficient sports and play equipment: yes

10. Whether playground available, If available specify the area:
    yes
    100 x 55 sq. m
(II) ACADEMIC ASPECTS

1. Medium of instruction: English

2. Type of School: Govt./Govt. Aided/Un aided

3. Is school Recognised: Yes

4. If so by which Authority, Recognition Number:
   Vide letter No. DE/Acad I/382/16/82/822
   Dtd. 12/4/1984

5. Does the school have its own building
   or it is running in a rented premises:
   Own

6. Whether the school building or other
   structure or the ground are used only
   for the purpose of Education and
   Skill development: Yes

7. Enrolment Status:

<table>
<thead>
<tr>
<th>Sr. No</th>
<th>Class</th>
<th>No. of section</th>
<th>No. of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Pre-primary</td>
<td>07</td>
<td>270</td>
</tr>
<tr>
<td>2.</td>
<td>I-IV</td>
<td>16</td>
<td>694</td>
</tr>
<tr>
<td>3.</td>
<td>V-VIII</td>
<td>Nil</td>
<td>Nil</td>
</tr>
</tbody>
</table>

8. Facility of Library:
   No of books Library Books
   i. English - 64 (IV) Math - 02 (VII) Value Edn. 25
   ii. Science - 40 (V) Computer - 02 (VIII) Art & Craft 69
   iii. History - 30 (VI) E.V.S. - 11 (IX) Gymnastics - 31
   Periodicals/News Paper
   i. Herald
   ii. Young Boy
   iii. Readers Digest

9. Particulars of teaching Staff:
   a) No of primary teachers teaching exclusively primary : 19
   b) No of upper primary teachers teaching upper primary : Nil
   c) No of teachers teaching elementary/secondary : Nil
   d) Whether the school is having H.M. if yes Name: In Charge H.M.

10. Name of Board/Department of the Syllabus
    Followed in each class (up to VIII)
    Directorate of Edn. Gadar

11. Whether attendance register for the students maintained: Yes
(III) MANAGEMENT


3. Whether Managing Committee Constitute: Not yet.

4. Name and address of the Manager/President/Chairman of the school and telephone No:
   Mrs. Phiram Kenkre
   Medical Dept.,
   M.P.T., Moomaga
   0832, 25-94902.

Remark:
The school has good infrastructure, ground and all other facilities. Qualified teachers are available to teach various subjects. Recognition may be granted.

Signature of the A.D.E.I.
Assistant District Education Inspector (ADM)
VASCO-DA-GAMA

1. Name of School
   With Address: 
   **KIRAN NIKETAN PRIMARY AND PRE-PRI MARY SCHOOL, ZUARINAGAR, BIRLA - GOA.**

2. Phone No if any: 
   0832-2555226

3. Nearest Police Station: 
   **Birla outr post**

4. Total area of the school campus: 
   \[ 53.50 m \times 17.50 m \]

5. Built up area of the school: 
   \[ 53.50 m \times 17.50 m = 936.25 sqm \]

6. Infrastructure details and sanitary condition:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Room</th>
<th>Number</th>
<th>Average Size/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Classroom</td>
<td>04</td>
<td>40.87 sq.m</td>
</tr>
<tr>
<td>2</td>
<td>Office</td>
<td>01</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>H.M. room</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Kitchen and Store room</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Toilet Boys</td>
<td>01</td>
<td>Indian type</td>
</tr>
<tr>
<td></td>
<td>Toilet Girls</td>
<td>01</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Urinals Boys</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Urinals Girls</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Safe drinking water/water filter</td>
<td></td>
<td>Tap water</td>
</tr>
</tbody>
</table>

7. Whether all facilities have barrier free access:  **Yes**

8. Sufficient teaching learning materials:  **Yes**

9. Sufficient sports and play equipment:  **Yes**

10. Whether playground available, If available specify the area:  **Yes**

Signature of the A.D.E.I
II) ACADEMIC ASPECTS

1. Medium of instruction: English

2. Type of School: Govt./Govt. Aided/Un-aided
   (Specify entry & exit) Std I to IV

3. Is school Recognised: Yes

4. If so by which Authority, Recognition Number: No. Acad/Nor/29/u-Ply/94/1439
   dtd 27/5/1998

5. Does the school have its own building
   Or it is running in a rented premises: OWN

6. Whether the school building or other
   Structure or the ground are used only
   For the purpose of Education and
   Skill development: Yes

7. Enrolment Status:

<table>
<thead>
<tr>
<th>Sr. No</th>
<th>Class</th>
<th>No. of section</th>
<th>No. of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Pre-primary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>I-IV</td>
<td>4</td>
<td>160</td>
</tr>
<tr>
<td>3.</td>
<td>V-VIII</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

8. Facility of Library:
   No of books Library Books 303
   i. English 190
   ii. Konkani 113
   Periodicals/News Paper 01
   i.  
   ii.  
   iii. 

9. Particulars of teaching Staff:
   a) No of primary teachers teaching exclusively primary:
   b) No of upper primary teachers teaching upper primary:
   c) No of teachers teaching elementary/secondary:
   d) Whether the school is having H.M. if yes Name:

10. Name of Board/Department of the Syllabus
    Followed in each class (up to VIII): As prescribed by the directorate of education

11. Whether attendance register for the students maintained: Yes

Signature of the A.D.E.I.
(II) ACADEMIC ASPECTS

1. Medium of instruction:  
   English

2. Type of School:  
   Govt./Govt. Aided/Un-aided  
   Std I to IV

3. Is school Recognised:  
   Yes

4. If so by which Authority, Recognition Number:  
   No. Acad/Mor/29/u-pye/94/1439  
   Dtd 27/5/1998

5. Does the school have its own building  
   Or it is running in a rented premises:  
   OWN

6. Whether the school building or other  
   Structure or the ground are used only  
   For the purpose of Education and  
   Skill development:  
   Yes

7. Enrolment Status:

<table>
<thead>
<tr>
<th>Sr. No</th>
<th>Class</th>
<th>No. of section</th>
<th>No. of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Pre-primary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>I-IV</td>
<td>4</td>
<td>160</td>
</tr>
<tr>
<td>3.</td>
<td>V-VIII</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

8. Facility of Library:
   No of books Library Books 303
   i. English 190
   ii. Konkani 113
   Periodicals/News Paper 01
   i.
   ii.
   iii.

9. Particulars of teaching Staff:-
   a) No of primary teachers teaching exclusively primary  
      : 05 teachers
   b) No of upper primary teachers teaching upper primary  
      : 
   c) No of teachers teaching elementary/secondary  
      : 
   d) Whether the school is having H.M. if yes Name  
      : As prescribed by the directorate of education

10. Name of Board/Department of the Syllabus  
    Followed in each class (up to VIII)  
    : "

11. Whether attendance register for the students maintained  
    : Yes

Signature of the A.D.E.I.

1. Name of School
   Mother of Mercy English H/S (Primary Section)
   Neresa Vaddem

2. Phone No if any:
   2510860

3. Nearest Police Station:
   Vasco

4. Total area of the school campus:
   1649 Sq.m

5. Built up area of the school:
   1501.81

6. Infrastructure details and sanitary condition:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Room</th>
<th>Number</th>
<th>Average Size/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Classroom</td>
<td>09</td>
<td>56 Sq.m</td>
</tr>
<tr>
<td>2.</td>
<td>Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>H.M. room</td>
<td>01</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Kitchen and Store room</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Toilet Boys, Toilet Girls</td>
<td>02, 10</td>
<td>1 Indian, 1 Western</td>
</tr>
<tr>
<td>6.</td>
<td>Urinals Boys, Urinals Girls</td>
<td>07</td>
<td>9, 1'1</td>
</tr>
<tr>
<td>7.</td>
<td>Safe drinking water/ water filter</td>
<td>01</td>
<td>Tap water</td>
</tr>
</tbody>
</table>

7. Whether all facilities have barrier free access:
   Yes

8. Sufficient teaching learning materials:
   Yes

9. Sufficient sports and play equipment:
   Yes

10. Whether playground available, If available specify the area:
    Yes. An open space measuring around 600 sq.m in front of the school.
(II) ACADEMIC ASPECTS

1. Medium of instruction: English

2. Type of School: Pre-primary to std IV

3. Is school Recognised: Yes

4. If so by which Authority, Recognition Number: Yes. No. Acad/Hum/65/96 Part-II 3000

5. Does the school have its own building: Own

6. Whether the school building or other Structure or the ground are used only For the purpose of Education and Skill development: Yes

7. Enrolment Status:

<table>
<thead>
<tr>
<th>Sr. No</th>
<th>Class</th>
<th>No. of section</th>
<th>No. of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Pre-primary</td>
<td>05</td>
<td>174</td>
</tr>
<tr>
<td>2.</td>
<td>I-IV</td>
<td>09</td>
<td>441</td>
</tr>
<tr>
<td>3.</td>
<td>V-VIII</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

8. Facility of Library:
   No of books Library Books
   i. English 110 story books
   ii. 
   iii.
   Periodicals/News Paper
   i. Mathind Times
   ii. Herald
   iii. Tarumbharat

9. Particulars of teaching Staff:-
   a) No of primary teachers teaching exclusively primary
   b) No of upper primary teachers teaching upper primary
   c) No of teachers teaching elementary/secondary
   d) Whether the school is having H.M. if yes Name

10. Name of Board/Department of the Syllabus
    Followed in each class (up to VIII)

11. Whether attendance register for the students maintained: Yes
(III) MANAGEMENT

1. Name of trust/Society: Nevsons Education Society

2. Whether trust/Society registered: Yes. Reg No. 195 Goa/92
   Validity is up to 11/06/2015

3. Whether Managing Committee Constituted: Yes

4. Name and address of the Manager/President/Chairman of the school and telephone No:
   Mr. Joy D'Souza
   9049920471

Remark: The school has good accommodation and infrastructure. Qualified teachers are appointed to teach various subjects. Recognition may be granted

Signature of the A.D.E.I.
Assistant District Education Inspector (ADM)
VASCO-DA-GAMA

1. Name of School With Address: Municipal Primary School Vasco
   Vasco

2. Phone No if any: 0832-2516057

3. Nearest Police Station: Vasco

4. Total area of the school campus: 110 sq.m

5. Built up area of the school: 392.57 sq.m

6. Infrastructure details and sanitary condition:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Room</th>
<th>Number</th>
<th>Average Size/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Classroom</td>
<td>08</td>
<td>35 sq.m</td>
</tr>
<tr>
<td>2.</td>
<td>Office</td>
<td>01</td>
<td>14.52 sq.m</td>
</tr>
<tr>
<td>3.</td>
<td>H.M. room</td>
<td>01</td>
<td>11.62 sq.m</td>
</tr>
<tr>
<td>4.</td>
<td>Kitchen and Store room</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Toilet Boys</td>
<td>02</td>
<td>Indian</td>
</tr>
<tr>
<td></td>
<td>Toilet Girls</td>
<td>02</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Urinals Boys</td>
<td>03</td>
<td>Western, Indian</td>
</tr>
<tr>
<td></td>
<td>Urinals Girls</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Safe drinking water/ water filter</td>
<td>01</td>
<td>Aquaguard</td>
</tr>
</tbody>
</table>

7. Whether all facilities have barrier free access: Yes

8. Sufficient teaching learning materials: Yes

9. Sufficient sports and play equipment: Yes

10. Whether playground available, If available specify the area: No
(II) ACADEMIC ASPECTS

1. Medium of instruction: English

2. Type of School: Govt./Govt. Aided/Un-aided Std I to Std XII

3. Is school Recognised: Yes

4. If so by which Authority, Recognition Number: Directorate of Education

5. Does the school have its own building Or it is running in a rented premises: Own

6. Whether the school building or other Structure or the ground are used only For the purpose of Education and Skill development: Yes

7. Enrolment Status:

<table>
<thead>
<tr>
<th>Sr. No</th>
<th>Class</th>
<th>No. of section</th>
<th>No. of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Pre-primary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>I-IV</td>
<td>04</td>
<td>112</td>
</tr>
<tr>
<td>3</td>
<td>V-VIII</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

8. Facility of Library:
   No of books Library Books
   i. Total No of library books 281
   ii. Periodicals/News Paper
      i. {Nawshid Times} {India Today}
      ii. Herald {Wisdom}
      iii. {Gomantak} {Sports star}

9. Particulars of teaching Staff:
   a) No of primary teachers teaching exclusively primary
   b) No of upper primary teachers teaching upper primary
   c) No of teachers teaching elementary/secondary
   d) Whether the school is having H.M. if yes Name: 04

10. Name of Board/Department of the Syllabus
    Followed in each class (up to VIII)
    Prescribed by the "Directorate of Education"
    Yes

11. Whether attendance register for the students maintained: Yes
(III) MANAGEMENT

1. Name of trust/Society: Mormugao Municipal Council


3. Whether Managing Committee Constituted: Yes.

4. Name and address of the Manager/President/Chairman of the school and telephone No:
   Mr. Shekhar Khadapkar
   9225903906
   9422642604

Remark:
The school has required infrastructure and accommodation. Qualified teachers are appointed to teach various subjects. Recognition may be granted.

Signature of the A.D.E.I.
Assistant District Education Inspector (ADM)
VASCO-DA-GAMA

1. Name of School
   With Address: Hurgao Primary School
   Head Land Sada

2. Phone No if any: 0832-2520103

3. Nearest Police Station: Bogda

4. Total area of the school campus: 1667.8 sq.mts

5. Built up area of the school: 1446.38 sq.mts

6. Infrastructure details and sanitary condition:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Room</th>
<th>Number</th>
<th>Average Size/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Classroom</td>
<td>06</td>
<td>47 sq.mts</td>
</tr>
<tr>
<td>2.</td>
<td>Office</td>
<td>01</td>
<td>24 &quot;</td>
</tr>
<tr>
<td>3.</td>
<td>H.M. room</td>
<td>01</td>
<td>24 &quot;</td>
</tr>
<tr>
<td>4.</td>
<td>Kitchen and Store room</td>
<td>Store 01</td>
<td>08 &quot;</td>
</tr>
<tr>
<td>5.</td>
<td>Toilet Boys</td>
<td>02</td>
<td>Indian &quot;</td>
</tr>
<tr>
<td></td>
<td>Toilet Girls</td>
<td>02</td>
<td>&quot;</td>
</tr>
<tr>
<td>6.</td>
<td>Urinals Boys</td>
<td>05</td>
<td>&quot;</td>
</tr>
<tr>
<td></td>
<td>Urinals Girls</td>
<td>-</td>
<td>&quot;</td>
</tr>
<tr>
<td>7.</td>
<td>Safe drinking water/ water filter</td>
<td>02</td>
<td>2 Aquaguard 1</td>
</tr>
</tbody>
</table>

7. Whether all facilities have barrier free access: Yes

8. Sufficient teaching learning materials: Yes

9. Sufficient sports and play equipment: Yes

10. Whether playground available, If available specify the area: Yes. Using the Directorate of Sports ground at Sada.
(II) ACADEMIC ASPECTS

1. Medium of instruction: English

2. Type of School: Govt./Govt. Aided/Unaided
   (Specify entry & exit) Pre-primary to std. IV

3. Is school Recognised: Yes

4. If so by which Authority, Recognition Number: No. DE/Acad./SEZ/Mur/12/78/1878
   dtd 17/6/1981

5. Does the school have its own building
   Rented
   Or it is running in a rented premises:

6. Whether the school building or other
   Structure or the ground are used only
   For the purpose of Education and
   Skill development: Yes

7. Enrolment Status:

<table>
<thead>
<tr>
<th>Sr. No</th>
<th>Class</th>
<th>No. of section</th>
<th>No. of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Pre-primary</td>
<td>03</td>
<td>128</td>
</tr>
<tr>
<td>2.</td>
<td>I-IV</td>
<td>08</td>
<td>337</td>
</tr>
<tr>
<td>3.</td>
<td>V-VIII</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

8. Facility of Library:
   No of books Library Books
   i. 1772
   ii. 
   iii. 
   Periodicals/News Paper
   i. 
   ii. Navhind Times
   iii. 

9. Particulars of teaching Staff:-
   a) No of primary teachers teaching exclusively primary 
   b) No of upper primary teachers teaching upper primary 
   c) No of teachers teaching elementary/secondary 
   d) Whether the school is having H.M. if yes Name: Yes M. Da Gama Arago

10. Name of Board/Department of the Syllabus
    Followed in each class (up to VIII):

11. Whether attendance register for the students maintained
    Yes
(III) MANAGEMENT

1. Name of trust/Society: Shikshan Sudharak Mandal

2. Whether trust/Society registered: Yes. A68. Validity is up to 31st July 2014

3. Whether Managing Committee Constituted: Yes

4. Name and address of the Manager/President/Chairman of the school and telephone No: Amalindo R. Karmali 9637514222

Remark:
The school has good infrastructure and accommodation. Qualified teachers are appointed to teach various classes.
Recognition may be granted

Signature of the A.D.E.I.
Assistant District Education Inspector (ADM)
VASCO-DA-GAMA